



LEVEL  
**3**

# Islamiyat





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## LEVEL-3

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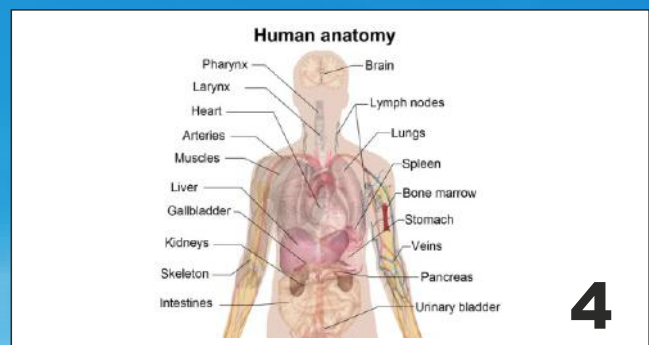
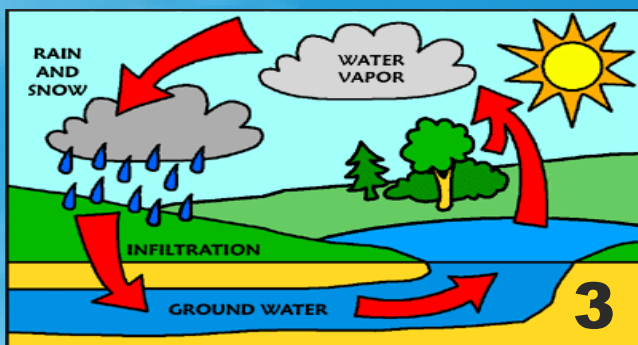
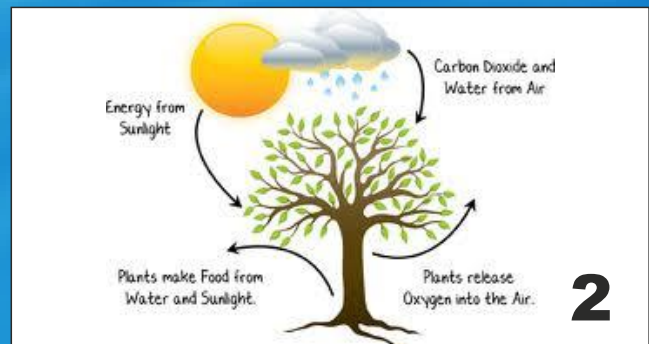
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# KHALIQ

It is impossible that everything we see around has come into existence without a creator. If we look at the arrangement of the solar system, The plant and animal kingdom, The human body, we realise that it has been it all shows that it is being created with wisdom.

- 1) Solar System – Created by Allah (Refer Picture 1)
- 2) Photosynthesis – created by Allah (Refer Picture 2)
- 3) Water Cycle – Created by Allah (Refer Picture 3)
- 4) Composition of Human Body – created by Allah (Refer Picture 4)

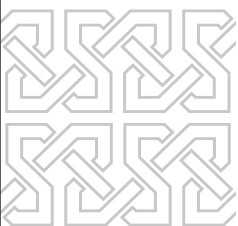


**All creation exists in its original form, including humans.:  
We have not evolved from Apes.**



# ACTIVITY

**Describe Allahs Creations**



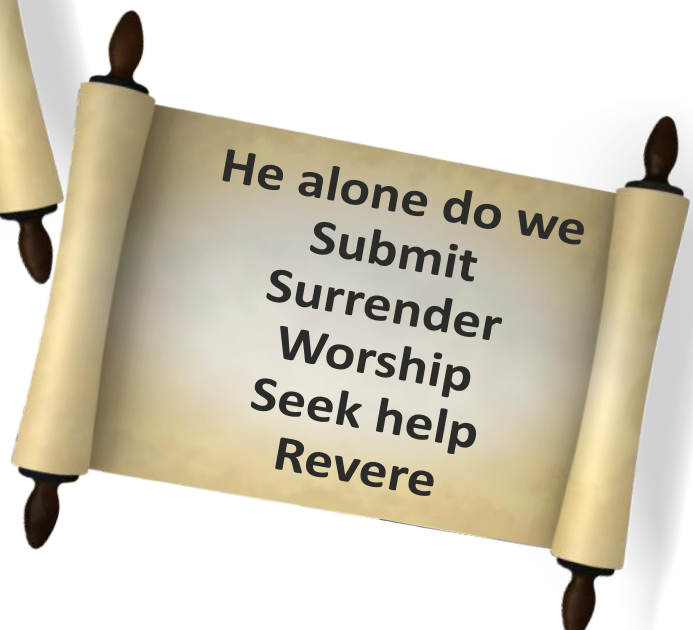
# DIMENSIONS OF TAUHEED AND SHIRK

Tauheed is oneness of Allah

There is only One true God, and that is Allah.

Tauheed is:

- 1) Belief in Allah alone **“Surah Ikhlas”**
- 2) Belief in the lordship of Allah
- 3) Belief in the divinity of Allah
- 4) Belief in the names and attributes of Allah; Allah has the best names and qualities, and no one can match the qualities of Allah.



# SHIRK

**SHIRK is associating partners with ALLAH**

Shirk has many dimensions

Shirk is the greatest of sins

In a dictionary, "Shirk" means to give partners to something.



In Islam, it can mean to:

- Worship others along with Allah,
- To give created beings and things Allah's names and attributes,
- To believe that others share Allah's control and rule over the creation



statues

**Examples of Shirk:  
Praying to:**



the sun



kings and queens  
or other people



fire

"Surely Allah will not forgive the association of partners (shirk) with Him, but He forgives (sins) less than that of whomever He wishes. (An-Nisaa: 48)

**SHIRK IS THE GREATEST OF SINS!**

## ACTIVITY

What is the impact of imaan on our lives

Name any 5 things around you that are shirk.

# ASMA UL HUSNA

## 1. AR-RAOOF

*The Most Kind, The Tenderly Merciful, The Clement and Compassionate*



## 2 AL-MUHYI

*The Bestower of Life, The Giver of Life, The Reviver*



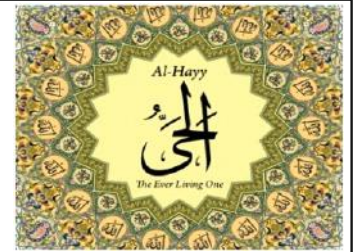
## 3. AL-QAYYUM

*The Self Subsisting, The Self-Existing One upon Whom all others depend*



## 4. AL – HAYY

*The Living, The Alive, The Everlasting, The Deathless, The Ever-Living*



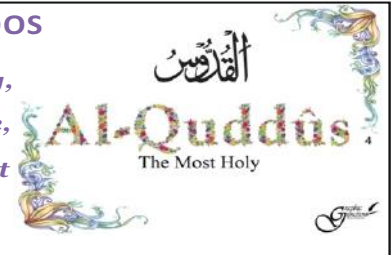
## 5. AL-MUJEEB

*The Fullfiller of Prayers, The Answerer of Prayers, The Responsive One*



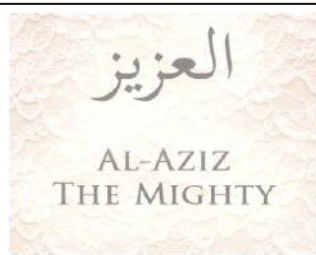
## 6. AL-QUDDOOS

*The Most Holy, The Most Pure, The All-Perfect*



## 7. AL-AZIZ

*The Mighty, The Strong, Dignified and Powerful, The Eminent*



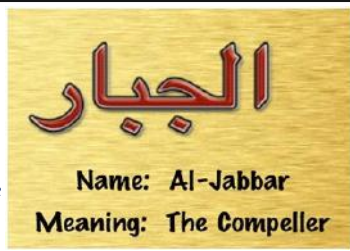
## 8. AL-MUTAKABBIR

*The Supremely Great, The Possessor of all Rights, The Perfection of Greatness*



## 9. AL-JABBAR

*The Restorer, The Repairer, The All-Compelling, The Irresistible*



## 10. AL-GHAFOOR

*The Forgiving, The Forgiver of Sins and Faults, The Perfectly Forgiving, The Pardoner*



## ACTIVITY

Memorise the 10 attributes of Allah with meaning

# IMAN-E-MUFASSAL

أَمَنْتُ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ  
الْآخِرِ وَالْقَدْرِ خَيْرِهِ وَشَرِّهِ مِنَ اللَّهِ تَعَالَى  
وَالْبَعْثِ بَعْدَ الْمَوْتِ

I believe in Allah ﷻ, His Angels, His Books, His Messengers, the Last Day, and in Taqdîr, that all good and bad is from Allah ﷻ the Most High and I believe in the resurrection after death.

## Six Articles of the Islamic Faith



Belief in God



Belief In The Angels



Belief In The Books



Belief In The Messengers



Belief in the Day of Judgement



Belief in Destiny

- Belief in all articles of faith is compulsory to be a Muslim
- There should be no doubts in any of the articles of faith

# RISALAH

Allah has provided all the needs of mankind. Guidance is an essential need of Man.

Human intellect and source of knowledge is limited and not capable of knowing the reality of life and finding the road to peace and salvation. To fulfill this need, Allah sent Prophets.

Risalah is a channel of communication between Allah and mankind.

Allah has sent prophets to all the communities of the world.

It was necessary to send Prophets at different times to bring forgetful human beings back to the right path (As Siratul Mustaqeem)

**And for every nation there is a messenger (Quran 10:47)**

Through Risalah, Allah sends his Law (Shariah) for mankind.

Allah himself does not come in human form to guide mankind, but he send prophets who are neither God nor God's incarnation.

Prophets received revelations (Wahi), they had noble character and performed miracles with Allah's permission

Prophet Muhammad (S) was mercy to mankind (Rahmat ul Alameen) and the seal of Prophethood (Khatam an Nabiyeen)

Belief in the Prophets of Allah is obligatory. Those communities that rejected the Prophets were destroyed.

We believe in Prophet Muhammad (S). we Love and Obey Him.

**ACTIVITY** : Open discussion - what is the  
Impact of prophethood on our lives

# AKHIRAH

Our life on this earth is temporary with a definite purpose. It is meant to prepare us for the akhirah, which is never ending.

- The Belief that Allah is watching our actions will make our behavior responsible, controlled and careful.
- To prepare for this day, we need to follow the teachings of the Quran and the Sunnah.
- We face the consequences of our actions in Akhirah where we are accountable for our actions.
- Those with good deeds will be rewarded Jannah (paradise), a place of eternal happiness and peace.
- Those with bad deeds will be punished with Jahannam (hell), a place of severe punishment and suffering.

## ACTIVITY

“Enjoy Today with no thought for tomorrow”  
Discuss the disadvantages of this kind of outlook.  
And discuss why belief in the akhirah puts a check on this attitude to life

# QURAN-AN INTRODUCTION



- The Quran is the final book of guidance from our Creator to mankind. The Quran was revealed to Muhammad (S) through the angel Jibreel (AS).

- The quran was revealed in stages and completed over a Period of 23 years in arabic language.

- The quran consists of 114 chapters. The first revealed verses of quran are the first 5 verses of Surah alaq at the cave of hira

Quran says “surely we have revealed this reminder [dhikr] we verily are its guardian”[15:9]

- The subject matter of Quran is mankind.

- Mankind can be successful in this life and the hereafter By following the teachings of the quran.

- It is necessary to read the Quran with understanding.

- It is our responsibility to spread the message of the Quran to entire humanity

## ACTIVITY

Memorise the names of the first 10 surahs of the quran

# ISLAM

## THE COMPLETE WAY OF LIFE

HUMAN LIFE NEEDS GUIDANCE IN ALL ASPECTS.

### ISLAM GUIDES US TO

- Ethical earning
- Moral Values in life
- Harmonious family life
- To care for the needy
- A just society
- An effective system of law and order
- Individual and collective life
- Life in this world and the hereafter

**The guidance of Islam is Applicable to All, irrespective of Age, Country, Colour, Caste, Race, Class, Gender, Language etc.**  
**Islam was , Islam is and Islam will be the only way of life for success**





# ACTIVITY

## PLEDGE

**I PROMISE THAT I WILL FOLLOW ISLAM IN MY DAILY LIFE AND DO AS DIRECTED BELOW:**

- 1. I will begin whatever I do by reciting Bismillah.**
- 2. I will greet every Muslim by saying 'Assalamu alaikum wa rahmatullahi wa barakatuhu'.**
- 3. I will never enter anyone's house without permission.**
- 4. I will perform Salah on time regularly.**
- 5. I will obey my parents, teachers and all elders and love the younger ones.**
- 6. I will maintain modesty and simplicity and follow the Prophet (S) in my lifestyle.**

# TAHARAH

- Taharah is purification of mind, body and soul.
- Purity of mind is to keep ones mind and soul free from shirk, kufr, evil and negative thoughts.
- Purity of body is to keep ones body, clothes, home and surroundings clean. Purity of body is attained through Ghusl, Wudhu and Tayammum
- Purity of soul is achieved through strong faith in Allah and day of Judgement, recitation of Quran, Dua and Isteghfir, Zikr and self assessment.
- Equal Importance should be given to internal and external purification.

## GHUSL

A complete body bath to cleanse impurities from the body is called Ghusl. The farz acts include:

- gargling
- cleaning of nostrils with water
- Pouring water over the head and body.

## WUDHU

Wudhu is cleansing of certain parts of body as per sunnah.

Wudhu is compulsory for:

- Salah
- Sajdah
- Tawaf
- Touching the Quran

**The compulsory actions or Fard in Wudhu (Ablution) are as follows:**

1. Washing the face from hair of the forehead to the lower portion of the chin, and across from one ear to the other
2. Washing both hands and arms upto the elbows
3. Performing the Masa'h (wiping with wet hands, one fourth of one's head)
4. Washing both the feet upto the ankles

## **TAYAMMUM**

Tayammum is conditional substitute for Wudhu

## **TAYAMMUM IS DONE :-**

1. When there is no water
2. When water is limited
3. When it is dangerous to go to a place where there is water
4. When water is very far away
5. When you are ill and know that washing with water will make your illness water

## **HOW TO MAKE TAYAMMUM**

1. Make your intention
2. Say Bismillah
3. Strike the palms once on natural surface such as rock, Sand, dust or grass
4. Blow off the dust and wipe the face
5. Strike again and wipe the hands upto elbow

# **ACTIVITY**

**Discuss procedure and masail of Ghusl, Wudhu and Tayammum**

# SALAH

## (PRACTICAL)

### CONDITIONS OF SALAH

- Taahir (Clean) Body and clothes
- Wudhu (Purification)
- Time
- Clean place
- Qiblah (Direction)
- Saatir dress (Covering)
- Tilawat-e-Quran
- Compulsory postures (Qiyam, Ruku, sujud, Jalsa, Salaam)
- Above all of these, the most important, Khushu and Khuzu (concentration and humility)

### What invalidates Salah

- Willful negligence of any essential posture of Salah
- Talking, laughing, eating, drinking.
- Uncovering parts of the body that should be covered.
- Diverging from the direction of the Qiblah.
- Excessive movement, which is not part of Salah.
- Anything that nullifies wudhu.

If you miss a prayer you have to make it up as soon as you realise or remember that you have missed that Salah.

Jama'h (Congregation) is an essential component of Salah.

Prophet Muhammad (S) said, "Prayer in congregation is twenty seven times better than prayer prayed individually".



# ACTIVITY

**Discuss with your parents and write, What would you do during following conditions.**

- You forgot to recite the Attahiyyat in the 2<sup>nd</sup> raka'h
- You laughed loudly
- You joined congregation at the 3<sup>rd</sup> raka'h
- You remember in between your salah that you prayed in the opposite direction of Qiblah
- Your sister calls you while you are praying
- You broke wind during Salaah
- You vomit during Salaah
- A cat comes and urinates on your prayer mat
- You prayed 5 raka'h Asr prayer
- You forgot to pray Zuhr Salaah.

# TYPES OF SALAH

There are four categories of Salah, namely:

1. Fard prayers, 2. Wajib prayers, 3. Sunnat prayers, 4. Nafil prayers.

## 1. **Fard prayers** (Obligatory)

Fard prayers are compulsory and not praying fard is a great sin.

The 5 daily fard prayers are Fajr, Zuhr, Asr, Maghrib, Isha.

Jumah salah is a shortened Zuhr prayer on Fridays and is fard.

## **Janazah Prayers**

Salah al-Janazah is the funeral prayer held in congregation to seek pardon for the deceased and all dead Muslims. The Salah al-Janazah is a collective obligation upon Muslims (fard kifayah).

## **Qasr**

Shortening of fard salah (zuhr, Asr, Isha) during travel is called Qasr.

## 2. **Wajib Prayers** (Highly Recommended)

**Witr** : Witr is performed after the salah of isha (dusk).

Witr can be offered in 1,3,5,7,9,11 raka'ah

## **Eid**

Eid Salah is performed on the morning of Eid ul-Fitr and Eid ul-Adha. It consists of two raka'ah, with seven takbirs offered before the start of the first raka'ah and five before the second.